

## Jn. 10:19-21 mws

### V. 19

#### Σχίσμα

the condition of being divided because of conflicting aims or objectives, division, dissension, schism, cf. 7:43, 9:16, 1 Cor. 1:10, 11:18, 12:25

a division into opposing groups generally two, division, discord

#### πάλιν

pertaining to repetition in the same (or similar) manner, again, once more, anew

a subsequent point of time involving repetition, again

#### διὰ

marker of something constituting cause, the reason why something happens, results, exist, because of, for the sake of

marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

### V. 20

#### πολλοὶ

pertaining to being a large number, many, a great number of, substantive, 'many i.e. persons', with partitive genitive, 'many from...'

a relatively large quantity of objects or events, many, a great deal of, a great number of

#### Δαιμόνιον

a hostile transcendent being with status between humans and deities, spirit, power, hostile divinity, evil spirit, beings of this type are said to enter into persons and cause illness, especially of the mental variety, cf. 7:20, 8:48, 52

an evil supernatural being or spirit, demon, evil spirit

#### μαίνεται

PM/PdepI3sg

fr. μαινομαι

be mad, be out of one's mind, and as a result of it, have no control over oneself

to think or reason in a completely irrational manner, to not be in one's right mind, insanity, madness

#### ἀκούετε

PAI2pl

fr. ἀκουω

to give careful attention to, listen to, heed, cf. v. 8, 8:47, 9:27

to believe something and to respond to it on the basis of having heard, to accept, to listen to, to listen and respond, to pay attention and respond, to heed

## V. 21

### ἄλλοι

pertaining to that which is other than some other entity, other, used correlatively in contrast  
pertaining to that which is other than some other item implied or identified in a context, other,  
another

### ῥήματα

that which is said, word, saying, expression, or statement of any kind, of pronouncements of  
(Christian) teaching or of divine understanding, cf. 3:34, 5:47, 6:63, 68, 8:47, 12:47, 14:10, 15:7,  
17:8

that which has been state or said, with primary focus upon the content of the communication,  
word, saying, message, statement

### δαμονιζομένου PM/PdepPtcpMSG fr. δαμονιζομαι

be possessed by a hostile spirit, ptcp – the one possessed  
to be possessed by a demon, to be demon possessed

### δαμόνιον

see above

### τυφλῶν

pertaining to being unable to see, blind

pertaining to being unable to see, unable to see, blind, ‘he saw a man who had been born blind

### ὀφθαλμοὺς

eye as organ or sense perception, eye

eye, (normally including the eyelids)

### ἀνοῖξαι

AAInf

fr. ἀνοιγω

to cause to function, open, of body parts, eyes of a blind person

to cause someone to be able to see, to open the eyes, to cause a blind person to see